

FEC FORM 2
STATEMENT OF CANDIDACY

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16 APR 28 PM 12:27

| | | | | |
|---|----------------------------|--|---|--|
| 1. (a) Name of Candidate (in full) Sen. Johnny H Isakson | | | 2. Candidate's FEC Identification Number S6GA00119 | |
| (b) Address (number and street) PO Box 250116 | | <input type="checkbox"/> Check if address changed | | |
| (c) City, State, and ZIP Code Atlanta GA 30325-1116 | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) | | |
| 4. Party Affiliation REPUBLICAN PARTY | 5. Office Sought Senate | 6. State & District of Candidate GA 00 | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | | |
|---|--|--|
| (a) Name of Committee (in full) Georgians for Isakson | | |
| (b) Address (number and street) Post Office Box 250116 | | |
| (c) City, State, and ZIP Code Atlanta GA 30325 | | |

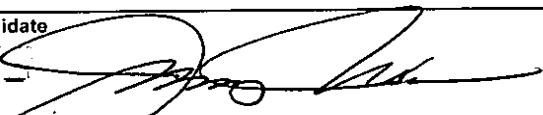
DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| | | |
|--|--|--|
| (a) Name of Committee (in full) 2016 Senators Classic Committee | | |
| (b) Address (number and street) 228 S. Washington Street Suite 115 | | |
| (c) City, State, and ZIP Code Alexandria VA 22314-5404 | | |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|--------------------|
| Signature of Candidate  | Date 04/25/2016 |
|---|--------------------|

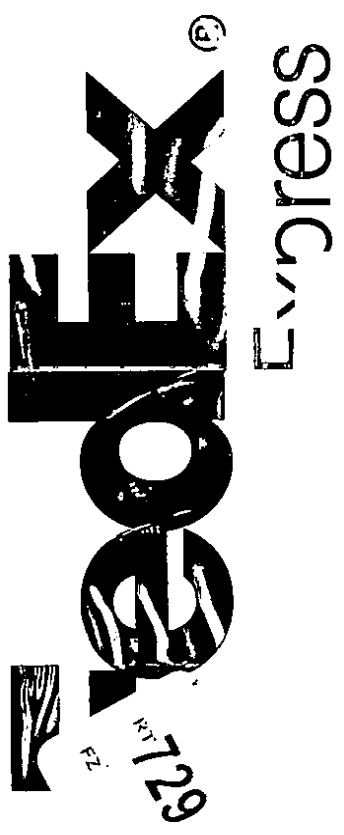
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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STEPHANIE JONES
GEORGIA, FOR JACKSON
3695 CUMBERLAND BLVD, W990
ATLANTA, GA 30339
UNITED STATES US

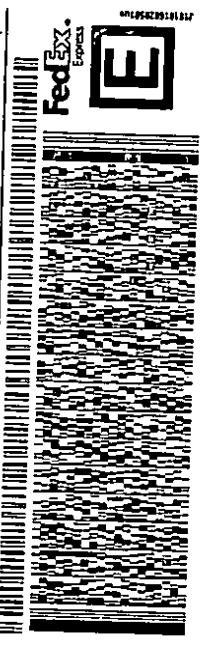
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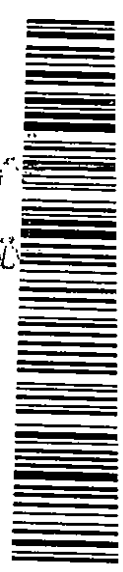
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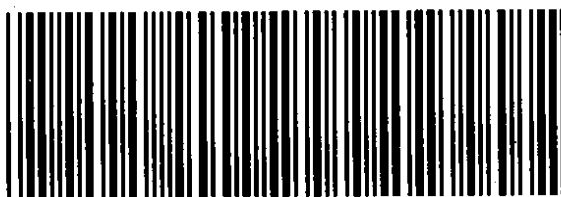
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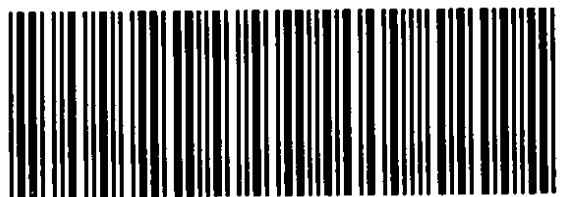
PREPARER **DH** DATE PREPARED **4-28-16**

4/04/16

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